

RFP# CDA 2022-004 – Economic Mobility to Milwaukee Suburbs

Submission Form (Question H Updated 11-2-22)

Organization(s) Name: _____

Contact Name: _____

Contact Email: _____

Contact Phone: _____

A. Number of Units Proposed at \$650/Month or Less: _____

Number of Units Proposed \$651 - \$1,000/month rent: _____

Number of Units Proposed \$1,001 - \$1,250/month rent: _____

Subsidy Requested _____

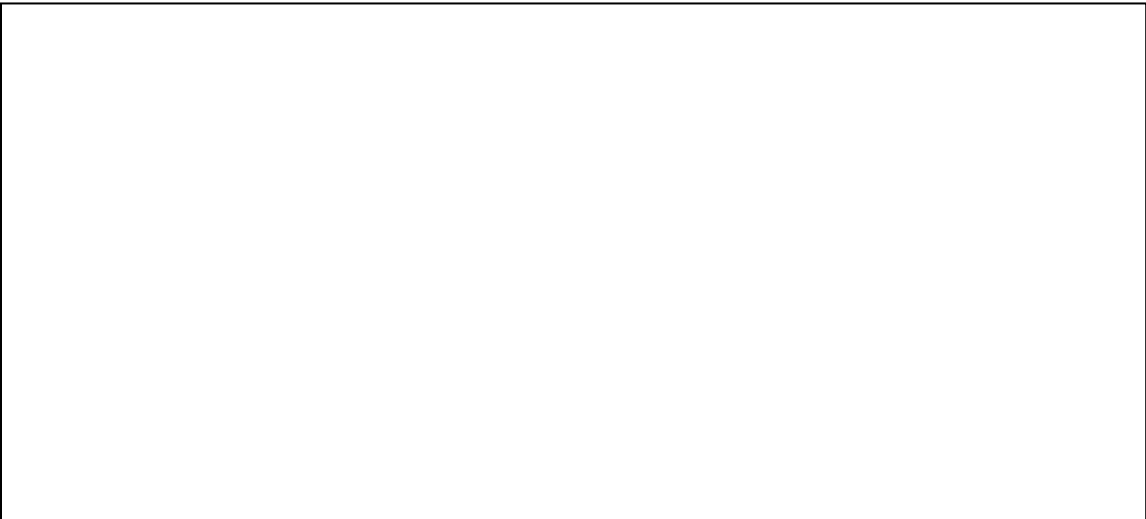
[NOTE, RESPONSES TO THE QUESTIONS BELOW MUST BE LIMITED TO 1,000 CHARACTERS OR LESS, INCLUDING SPACES.]

B. Affordability of Units. The desired rent range is below \$650/month gross rent, escalated only by inflation. We understand that this is not possible in all areas, so respondents should include the number of each rental units in each rental range as part of the submitted Unit Mix. Below please also provide a narrative of the mix of units.

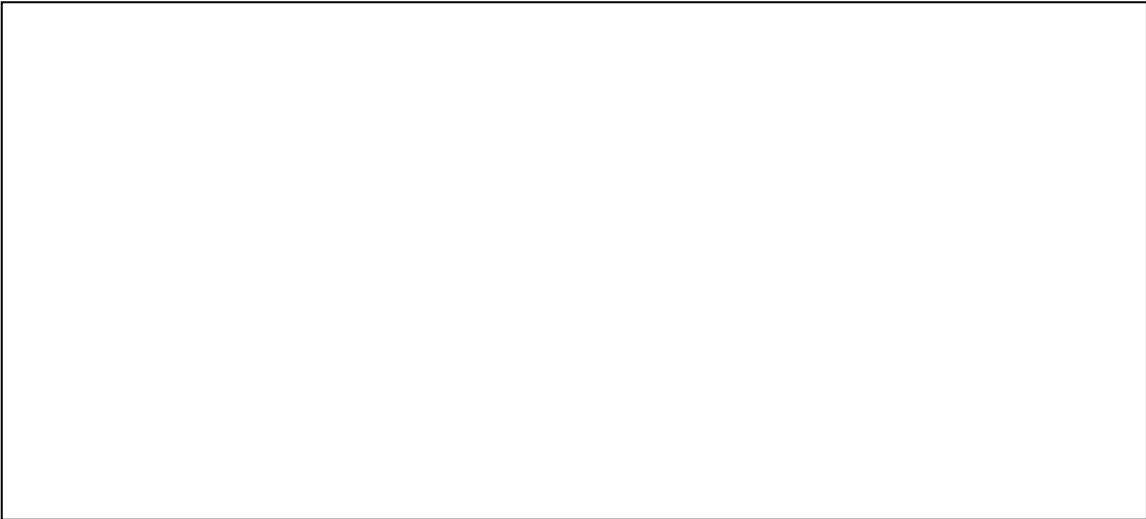
C. Duration of Affordability. Please describe the number of years you intend to keep the units rent restricted. The minimum should be 20 years. Please also describe what your exit strategy is (e.g. manage and hold as an asset, sell after a certain number of years, etc.)



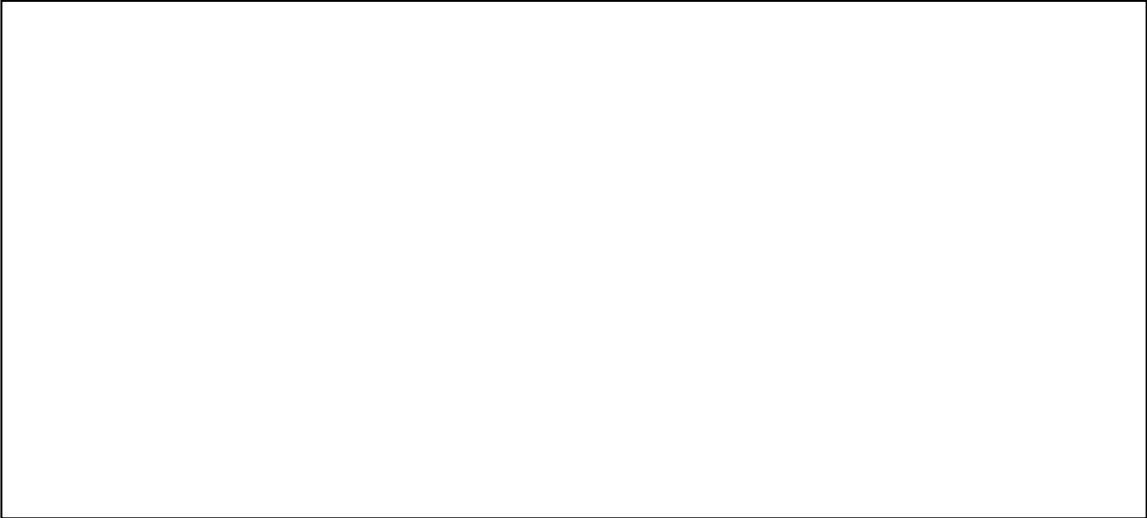
D. Economic Mobility – Community. Please describe the current median income of the census tract the development will be located in and how your unit mix will contribute the economic mobility for families below that census tract’s median income.



E. Serving Persons with Disabilities. Please identify how many units will be set aside for families that include a person with intellectual disabilities or are experiencing a mental illness. If you include such units identify project partners that are equipped to support these persons.



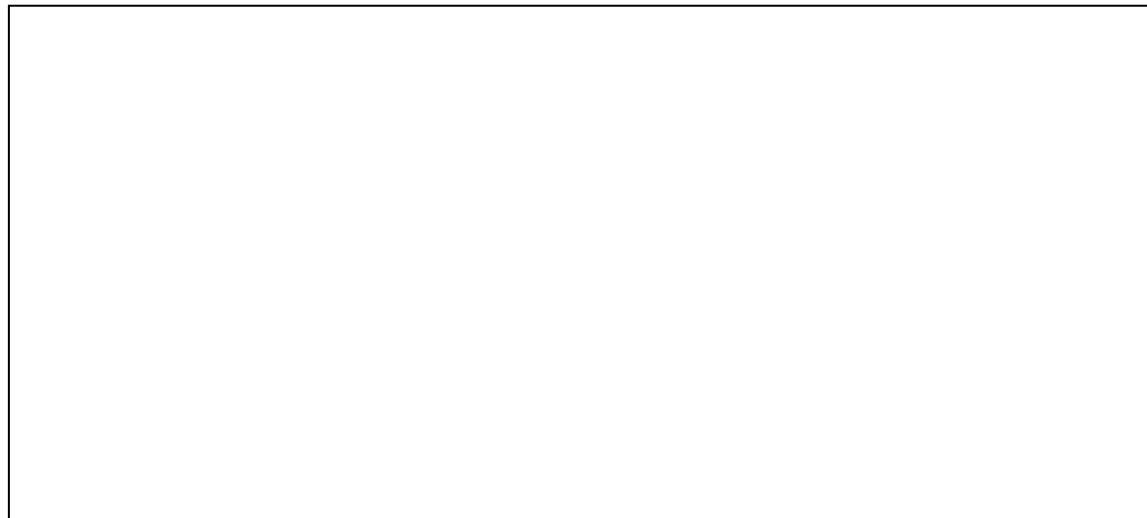
F. Design & Amenities. Please describe the project's design and amenities from a quality perspective that might distinguish the project from average rental units.



- G. Ability to build Multi-Family Units. Please let us know what experience you have, or how you would approach, the development and construction of multi-family unit apartment homes.



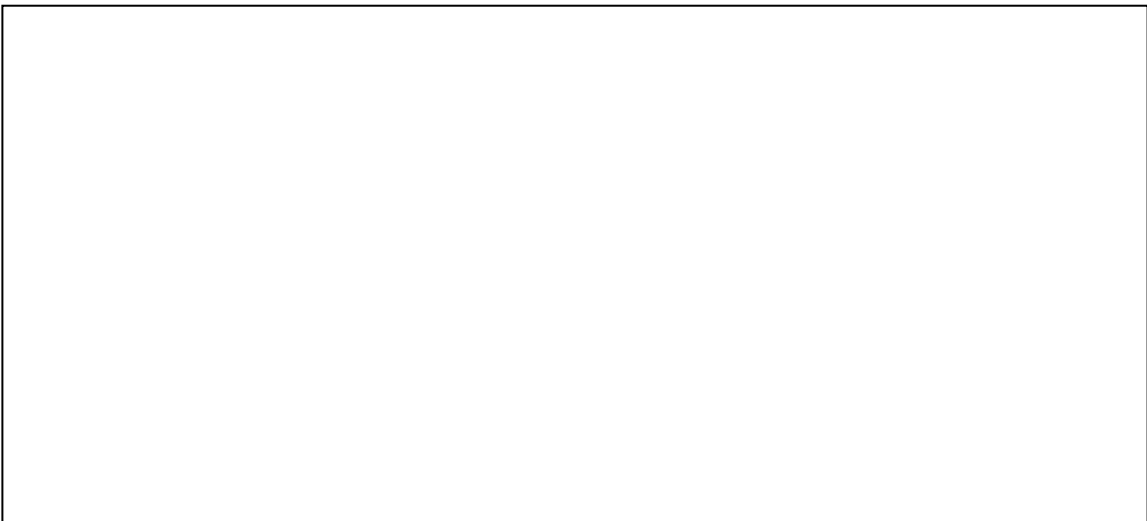
- H. Project Readiness. Please identify what steps have already been completed in the development process, including land acquisition, construction financing, architectural drawings, zoning, etc. Please identify what steps must be completed to begin construction. **Please indicate when subsidized units will be completed (must be prior to December 31, 2026), and when and how ARPA funds will be expended (must be prior to December 31, 2024).**



- I. Ability to manage Rental Properties. Please let us know what experience you have, or how you would approach, management of rental properties.



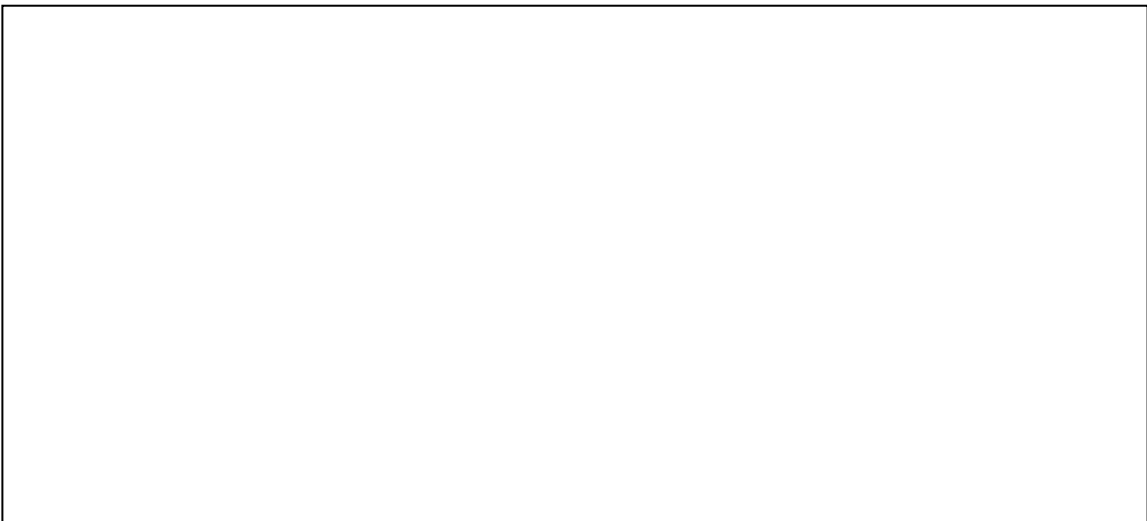
- J. Ability to serve the development location. Please let us know what experience you have, or how you would approach, relationships within the census tract of the development location (e.g. do you have support from local institutions for the project).



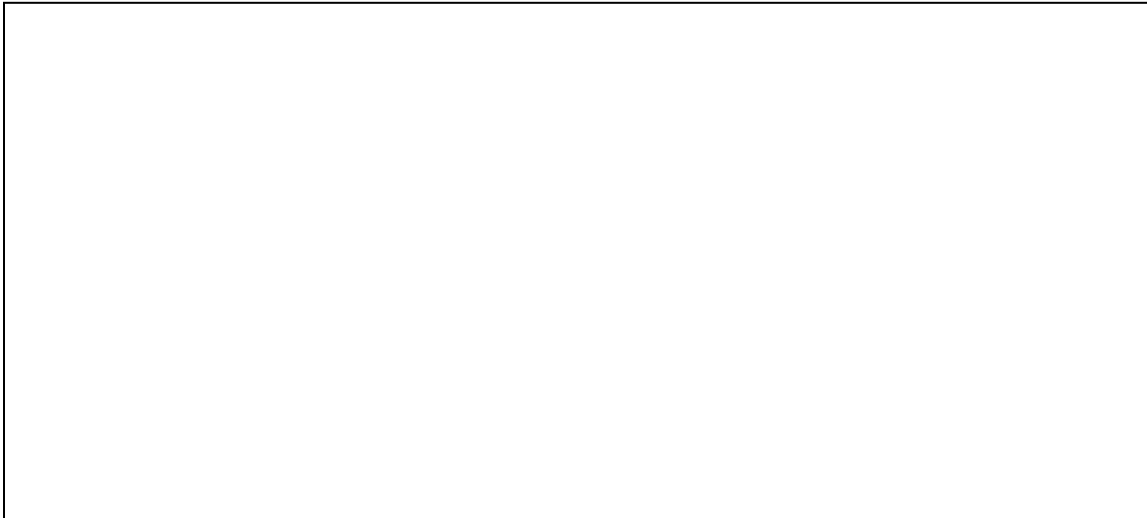
- K. Ability to advance Racial Equity within Fair Housing guidelines. Please let us know what experience you have, or how you would approach, serving Black and Latino families while being compliant with Fair Housing Laws.



- L. Ability to serve families making \$12- \$24/hour. Please let us know what experience you have, or how you would approach, serving families making \$12 - \$24/hour.



M. Ability to include Emerging Business Enterprises. Please let us know what experience you have, or how you would approach, the use of Emerging Business Enterprises for development and construction, while being compliant with federal laws. Responses should include a goal of EBE or similar owned firm participation (see Frequently Asked Questions for definitions).



N. Financial Capacity. What has been your experience, or what will be your approach, to fulfilling the financial obligations of the project.

