

United States of America

State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, Craig Heilman, Administrator, Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that the annexed copy has been compared by me with the record on file in the Corporation Section of the Division of Corporate & Consumer Services of this department and that the same is a true copy thereof and that I am the legal custodian of said record, and that this certification is in due form.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department.

A handwritten signature in black ink, appearing to read "Craig Heilman". The signature is fluid and cursive, with a large initial "C" and "H".

CRAIG HEILMAN, Administrator
Division of Corporate and Consumer Services
Department of Financial Institutions

A handwritten signature in blue ink, appearing to read "Monika Van Rossum". The signature is cursive and written in a light blue color.

DATE: 7/03/2024

By:



Corporations Bureau

Form 102-Nonstock Corporation Articles of Incorporation

Name of Corporation

Name of Corporation: Community Development Alliance, Inc.

Principal Office

Mailing Address: 342 N. Water St.

City: Milwaukee

State: WI

Zip Code: 53202

Registered Agent

Registered Agent Individual: TEIG WHALEY-SMITH

Name of Entity:

Street Address: 342 N. Water St.

City: Milwaukee

State: WI

Zip Code: 53202

Select Statement

Select one statement: The corporation will NOT have members

Is this corporation authorized to make distributions under the statute?: Yes

This document was drafted by: Teig Whaley-Smith

Incorporator

Name: Teig Whaley-Smith

Street Address: 342 N. Water St.

City: Milwaukee

State: WI

Zip Code: 53202

Incorporator Signature

I understand that checking this box constitutes a legal signature: Yes

Incorporator Signature: Teig Whaley-Smith

Optional Articles

The purpose(s) for which the corporation is incorporated: The Corporation is organized exclusively for charitable, educational and scientific purposes, including, for such purpose, the making of distributions to organizations that qualify as exempt organizations under

section 501(c)(3) of the Internal Revenue Code. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth above. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code. Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of competent jurisdiction of the county in which the principal office of the corporation is located.

Delayed Effective date:

Directors

Optional Contact Information

| | |
|-----------------------|----------------------|
| Name: | Teig Whaley-Smith |
| Address: | 342 N. Water St. |
| City: | Milwaukee |
| State: | |
| Zip Code: | 53202 |
| Phone Number: | 414-323-6342 |
| Email Address: | teig@housingplan.org |

Endorsement

| | |
|-----------------------|------------|
| | FILED |
| Received Date: | 04/08/2022 |